



## Barbican Residential Committee

**Date:** MONDAY, 20 MARCH 2023

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

**Members:**

Mark Wheatley, <i>non-resident</i> (Chairman)	Frances Leach - <i>resident</i>
Anne Corbett, <i>non-resident</i> (Deputy Chairman)	Andrew McMurtrie - <i>non-resident</i>
Deputy Mark Bostock - <i>resident</i>	Timothy James McNally - <i>non-resident</i>
Helen Fentimen - <i>resident</i>	Ruby Sayed - (Ex-Officio)
Deputy John Fletcher - <i>non-resident</i>	
John Foley, <i>non-resident</i>	
Steve Goodman OBE - <i>resident</i>	
Elizabeth Anne King - <i>resident</i>	

**Enquiries:** Matthew.Stickley@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas**  
**Town Clerk and Chief Executive**



## **AGENDA**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES OF THE PREVIOUS MEETING**

To approve the public minutes and non-public summary of the meeting held on 9<sup>th</sup> December 2022.

**For Decision**  
(Pages 7 - 16)

4. **MINUTES OF THE BARBICAN RESIDENTS CONSULTATION COMMITTEE (RCC) HELD ON 6TH MARCH 2023 - TO FOLLOW**

**For Information**

5. **ACTION TRACKER**

Members are asked to note the action tracker.

**For Information**  
(Pages 17 - 22)

6. **2022/23 ELECTRICITY PRICE FORECAST UPDATE AND METER QUERY**

Report of the City Surveyor.

**For Information**  
(Pages 23 - 38)

7. **FIRE SAFETY UPDATE**

Report of the Interim Executive Director, Community and Children's Services.

**For Information**  
(Pages 39 - 60)

8. **REPAIRS AND MAINTENANCE - RETENDER TIMELINE**

Report of the Interim Executive Director, Community and Children's Services.

**For Information**  
(Pages 61 - 64)

9. **REPAIRS AND MAINTENANCE UPDATE**

Report of the Interim Executive Director, Community and Children's Services.

**For Information**  
(Pages 65 - 74)

10. **SAVILLES STOCK CONDITION SURVEY - ORAL UPDATE ON THE EARLY PROGRAMME**

Assistant Director, Barbican and Property Services to be heard.

11. **BLAKE TOWER - ORAL UPDATE**

Assistant Director, Barbican and Property Services to be heard.

12. **BARBICAN HIGHWALK: PLANNED MAINTENANCE TO THE PUBLIC REALM - ORAL UPDATE**

Assistant Director, Barbican and Property Services to be heard.

13. **DELIVERING THE RESIDENTIAL RESET**

Report of the Deputy Town Clerk.

**For Information**  
(Pages 75 - 80)

14. **UPDATE REPORT**

Report of the Interim Executive Director, Community and Children's Services.

**For Information**  
(Pages 81 - 86)

15. **PROGRESS OF SALES AND LETTINGS**

Report of the Interim Executive Director, Community and Children's Services.

**For Information**  
(Pages 87 - 92)

16. **BARBICAN ARREARS**

Report of the Interim Executive Director, Community and Children's Services.

**For Information**  
(Pages 93 - 96)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following item(s) on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of the Schedule 12A of the Local Government Act.

**For Decision**

20. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on 9<sup>th</sup> December 2022.

**For Decision**  
(Pages 97 - 100)

21. **BARBICAN ARREARS (NON-PUBLIC APPENDIX)**

Report of the Interim Executive Director, Community and Children's Services.

**For Information**  
(Pages 101 - 104)

22. **BARBICAN ESTATE TENANCY RENEWALS**

Report of the Interim Executive Director, Community and Children's Services.

**For Decision**  
(Pages 105 - 110)

23. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

24. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**